

A Funeral Service  
for  
**The Very Reverend Lynda Jayne Patterson**  
1974 ~ 2014

Dean of Christchurch



Tuesday 29 July 2014 at 1.00pm

CHRISTCHURCH  
CATHEDRAL  
TRANSITIONAL



Welcome: Ven Nick Mountfort, Associate Dean

**Processional Hymn:**

- 1 I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.
- 2 I bind this day to me for ever,  
by power of faith, Christ's Incarnation;  
his baptism in Jordan river;  
his death on cross for my salvation;  
his bursting from the spiced tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.
- 3 I bind unto myself the power  
of the great love of cherubim;  
the sweet "Well done" in judgment hour;  
the service of the seraphim;  
confessors' faith, apostles' word,  
the patriarchs' prayers, the prophets' scrolls;  
all good deeds done unto the Lord,  
and purity of virgin souls.
- 4 I bind unto myself today  
the virtues of the starlit heaven  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.
- 5 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken, to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward;  
the word of God to give me speech,  
his heavenly host to be my guard.
- 6 *Choir only: Christ be with me,  
Christ within me,  
Christ behind me,  
Christ before me,  
Christ beside me,  
Christ to win me,  
Christ to comfort  
and restore me.  
Christ beneath me,  
Christ above me,  
Christ in quiet,  
Christ in danger,  
Christ in hearts of  
all that love me,  
Christ in mouth of  
friend and stranger.*
- 7 I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.  
Of whom all nature hath creation,  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.

*Words: attributed to St. Patrick (372-466); trans. Cecil Frances Alexander (1818-1895) Music: St. Patrick's Breastplate and Gartan (verse 6)*

*The Bishop then says*

Christ is risen.

**He is risen indeed.**

Christ is risen.

**He is risen indeed.**

Alleluia. Alleluia. Christ is risen

**He is risen indeed. Alleluia. Alleluia!**

We have come together to remember before God the life of Lynda, to commend her to God's keeping and to comfort those who mourn with our sympathy and with our love; in the hope we share through the death and resurrection of Jesus Christ.

Hear the words of Jesus Christ our Saviour:

I am the resurrection and the life; even in death, anyone who believes in me, will live.

*John 11:25*

Set your troubled hearts at rest. Trust in God always; trust also in me.

*John 14:1*

Come to me all who labour and are heavy laden and I will give you rest.

*Matthew 11:28*

God so loved the world that he gave his only Son that whoever believes in him should not perish but have eternal life.

*John 3:16*

*Kneel or sit*

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, we come seeking forgiveness for all we have failed to be and do as members of Christ's body.

The Kyrie sung by the Cathedral Choir:

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Lord have mercy, Christ have mercy, Lord have mercy.

God has promised forgiveness to all who turn to Christ in faith.

**Loving and all-seeing God,**

**forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;**

**and where our thoughts and actions have been contrary to yours  
we ask your pardon.**

**The Absolution:**

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

*Stand*

The Gloria sung by the Cathedral Choir:

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram, qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.*

Glory be to God on high and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory O Lord God heavenly King God the Father almighty. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Son of the Father you take away the sin of the world: have mercy on us; you take away the sin of the world receive our prayer you are seated at the right hand of the Father: have mercy upon us For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Sit*

*The Bishop continues*

Let us pray. In a time of silence, let us make our personal thanksgiving to God for all that Lynda has meant to us.

*Silence*

God our Comforter, you are a refuge and a strength for us, a helper close at hand in times of distress. Help us so to hear the words of our faith that our fear is dispelled, our loneliness eased and our hope reawakened. May your Holy Spirit lift us above our natural sorrow, to the peace and light of your constant love; through Jesus Christ our Lord. **Amen.**

### THE MINISTRY OF THE WORD

**The Epistle:** 1 Samuel 6:1-18 read by *Paul Kennedy, Headmaster of The Cathedral Grammar School*

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Gradual:** *Bring us O Lord God* sung by the Cathedral Choir

*Bring us, O Lord God, at our last awakening into the house and gate of heav'n, to enter into that gate and dwell in thy house where there shall be no darkness, nor dazzling, but one equal light; no noise nor silence, but one equal music, no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity.*

*The sure provisions of my God attend me all my days; Oh, may thy house be my abode and all my works be praise. There would I find a settled rest, and gaze on thee alone; No more a stranger or a guest, but like a child at home. In the habitations of Thy glory and dominion world without end. Amen.*

Words: John Donne (1572-1631), Isaac Watts (1674-1748) Music: Paul Halley (1952- )

*Stand:*

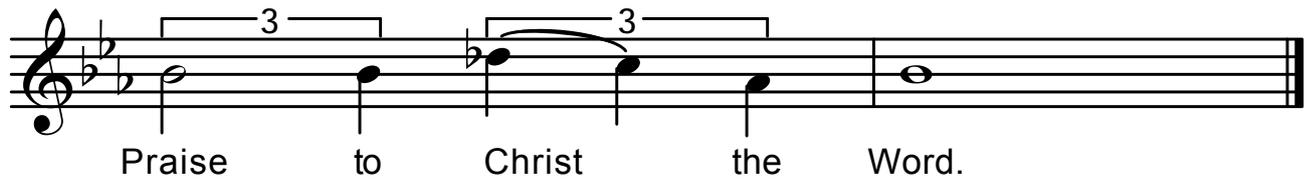
**The Gospel:** Mark 16:1-8 read by *Revd Peter Beck, former Dean of Christchurch*

*After the announcement:*

Musical notation for the Gradual "Bring us O Lord God". The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a half note E5. There are two triplets indicated by a bracket with the number "3" above the notes: the first triplet covers the A4, B4, and C5 notes, and the second triplet covers the D5, E5, and the final E5 note. The lyrics "Praise and glo - ry to God." are written below the staff, with hyphens under "glo" and "ry".

*After the Reading:*

This is the Gospel of Christ.  
Te Rongopai tenei a te Karaiti



*Sit*

**The Sermon:** Bishop Victoria Matthews

**The Prayers of the People** led by Ven John Sheaf, Vicar-General and Thelma Willett, Cathedral Regular

### THE MINISTRY OF THE SACRAMENT

*Stand*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.  
**Amen. We are bound by the love of Christ.**

May the peace of Christ be always with you,  
**And also with you.**

*Please share a greeting of peace with those around you.*

Hymn:

1 Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in His hand,  
Christ our God to earth descendeth,  
Our full homage to demand.

2 King of kings, yet born of Mary,  
As of old on earth He stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.

3 Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

4 At His feet the six wingèd seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
As with ceaseless voice they cry:  
Alleluia, Alleluia  
Alleluia, Lord Most High!

*Words: Liturgy of St. James, 4th Century Music: Picardy*

*Moka Ritchie and two Cathedral Servers bring the elements to the altar.*

*The Archbishop says:*

Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

*Please feel free to sit at any point during The Great Thanksgiving:*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is for the Priest and the second for the People. The lyrics are: "The Lord is here: God's spi - rit is with us." The third staff is for the Priest and the fourth for the People. The lyrics are: "Lift up your hearts: We lift them to the Lord." The fifth staff is for the Priest and the sixth for the People. The lyrics are: "Let us give thanks to the Lord our God: It is right to of - fer thanks and praise." The score uses a treble clef and a key signature of one sharp (F#).

It is right indeed, it is our joy and our salvation, Holy Lord, Almighty Father, Everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away, you called us back to yourself and gave your Son to share our human nature.

*We sing:*

**You raised him to life triumphant over death;  
you exalted him in glory.  
By his victory over death the reign of sin is ended  
A new age has dawned,  
A broken world is restored  
And we are made whole once more.**

We give you thanks that even in death we are safe in Christ's victory over death. Though under judgement we rest in our Saviour's hand; sorrowful, yet we rejoice; for he is the hope of everlasting life to all who put their trust in him.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing ...

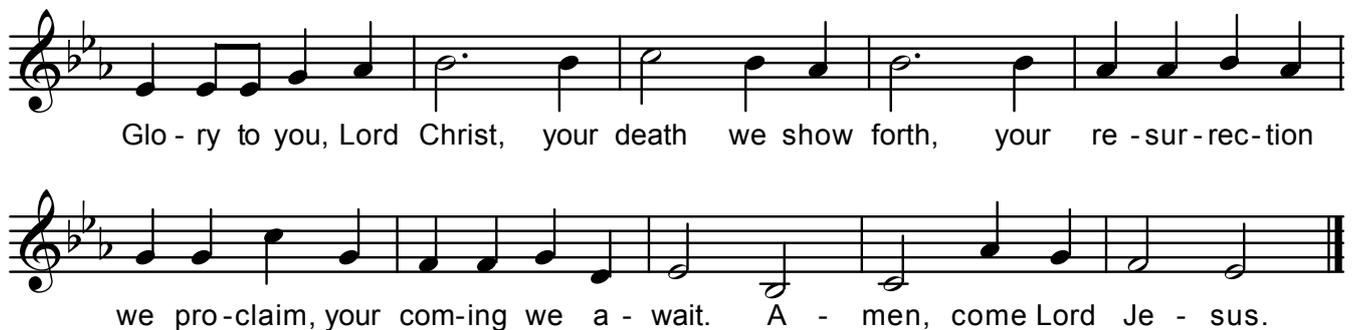
**Sanctus and Benedictus:** *sung by the Choir*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth; Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Archbishop continues:*

All glory and thanksgiving, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.



Glo - ry to you, Lord Christ, your death we show forth, your re - sur - rec - tion  
we pro - claim, your com - ing we a - wait. A - men, come Lord Je - sus.

Therefore loving God, recalling your great goodness to us in Christ, we celebrate our redemption with this bread of life and this cup of salvation. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Bless- ing, ho - nour and glo - ry be yours, here and ev' - ry- where,  
 now and for - e - ver, A - - - men.

*Remain standing as a period of silence is kept.*

*Kua akona nei tatou e to tatou Ariki, ka inoi tatou*

**E to matou Matua i te rangi**  
 Our Father in heaven,  
**Kia tapu tou Ingoa.**  
 Hallowed be your name,  
**Kia tae mai tou rangatiratanga.**  
 your kingdom come,  
**Kia meatia tau e pai ai ki runga ki te whenua,**  
 your will be done, on earth  
**kia rite ano ki to te rangi.**  
 as it is in heaven.  
**Homai ki a matou aianei he taro ma matou mo tenei ra.**  
 Give us today our daily bread.  
**Murua o matou hara,**  
 Forgive us our sins  
**Me matou hoki e muru nei i o te hunga e hara ana ki a matou.**  
 as we forgive those who sin against us.  
**Aua hoki matou e kaweia kia whakawaia;**  
 Save us from the time of trial  
**Engari whakaorangia matou i te kino:**  
 and deliver us from evil.  
**Nou hoki te rangatiratanga, te kaha, me te kororia,**  
 For the kingdom, the power and the glory are yours  
**Ake ake ake. Amine.**  
 now and for ever. Amen

*The Archbishop continues:*

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

*The Archbishop invites the people, saying:*

The gifts of God for the people of God! Take them in remembrance that Christ Jesus died for you, and feed on him in your hearts by faith with thanksgiving.

*Sit or kneel*

**Agnus Dei:** *sung by the Cathedral Choir:*

*Agnus Dei qui tollis peccata mundi, miserere nobis.  
Agnus Dei qui tollis peccata mundi, miserere nobis.  
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us  
O Lamb of God, that takest away the sins of the world, have mercy upon us  
O Lamb of God, that takest away the sins of the world, grant us Thy peace.

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*Communion is administered at two stations on the floor in front of the altar, and at two stations in the Porch.  
Sidespeople will direct you.*

*If you would like communion brought to your seat, please let a sidesperson know.  
We would prefer it if you did not intinct [that is to dip the wafer in the wine]*

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*During Communion the Choir will sing: Ave Verum Corpus*

*Ave verum corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu fili Mariae, miserere mei.*

Hail the true body, born of the Virgin Mary: that truly suffered, sacrificed on the cross for humanity; whose pierced side flowed with water and blood: Be a foretaste for us in the trial of death. O sweet, O faithful, O Jesus, Son of Mary, have mercy upon me.

Words: 14th Century Hymn      Music: William Byrd (1543-1623)

**Communion Hymns:**

1 **My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh and die?**

2 **He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know.  
But O my friend,  
my friend indeed,  
who at my need,  
his life did spend.**

3 **Sometimes they strew his way,  
and his strong praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.**

4 **Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.**

5 **They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet steadfast he  
to suffering goes,  
that he his foes  
from thence might free.**

6 **Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.**

Words: Samuel Crossman (1624-1683)      Music: Love Unknown

1 I'll praise my Maker while I've breath,  
and when my voice is lost in death,  
praise shall employ my nobler powers;  
my days of praise shall ne'er be past,  
while life, and thought, and being last,  
or immortality endures.

2 Happy the man whose hopes rely  
on Israel's God: he made the sky,  
and earth, and seas, with all their train;  
his truth for ever stands secure,  
he saves th'oppressed, he feeds the poor,  
and none shall find his promise vain.

3 The Lord has eyes to give the blind;  
the Lord supports the sinking mind;  
he sends the labouring conscience peace;  
he helps the stranger in distress,  
the widow, and the fatherless,  
and grants the prisoner sweet release.

4 I'll praise him while he lends me breath,  
and when my voice is lost in death,  
praise shall employ my nobler powers;  
my days of praise shall ne'er be past,  
while life, and thought, and being last,  
or immortality endures.

*Words: Isaac Watts Music: Melita*

*After communion, the Archbishop says:*

Father of all, we give you thanks and praise, that when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory.

**May we who share Christ's body live his risen life;  
We who drink his cup bring life to others;  
We whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
So we and all your children shall be free,  
And the whole earth live to praise your name.**

*Stand*

### **The Commendation**

*The Bishop says:*

There is nothing in death or life, in the world as it is, or the world as it shall be, nothing in all creation, that can separate us from the love of God in Jesus Christ our Lord.

*Romans 8:38,39*

Blessèd be the God and Father of our Lord Jesus Christ, by whose great mercy we have been born anew into a living hope by the resurrection of Jesus Christ from the dead.

*1 Peter 1:3*

Gracious God, by your mighty power you gave us life, and in your love you have given us new life in Christ. We now entrust Lynda Jayne to your keeping, in the faith of Jesus Christ who died and rose again, and now lives and reigns with you and the Holy Spirit in glory for ever. **Amen.**

**The Blessing:** Bishop Victoria Matthews

**Final Hymn:**

- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice.  
Him serve with fear, His praise forth tell;  
Come ye before Him and rejoice.
- 2 The Lord, ye know, is God indeed;  
Without our aid He did us make;  
We are His folk, He doth us feed,  
And for His sheep He doth us take.
- 3 O enter then His gates with praise;  
Approach with joy His courts unto;  
Praise, laud, and bless His Name always,  
For it is seemly so to do.
- 4 For why? the Lord our God is good;  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.
- 5 To Father, Son and Holy Ghost,  
The God Whom Heaven and earth adore,  
From men and from the angel host  
Be praise and glory evermore.

*During this hymn, the robed clergy will leave the Cathedral to form a guard of honour to the hearse*

**The Nunc Dimittis** will be sung by the Cathedral Choir as Lynda leaves the Cathedral.

*Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation,  
Which thou has prepared: before the face of all people.  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be  
world without end. Amen.*

Music: Service in G – CV Stanford

**Organ Voluntary:** Toccata from Symphonie no.5 en fa-mineur, op.42 - Charles-Marie Widor (1844-1937)



*You are invited to Afternoon Tea in the marquee on the Madras St side of the Cathedral following the service*

*Our thanks to Lamb & Hayward Funeral Directors for their help and support at this time.*



